COUNTY OF GREENVILLE Branks That - Be KHOWH ALL HEN BY THESE PRESENTS,

of said County and State, in consideration of the sum of one dollar (31.00) to me (us) in hand paid by Thomas J. Dillard, the receipt whereof is hereby acknowledged, do hereby grant unto said Thomas J. Dillard, His successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lends of: Thomas J. Dillard, and Jerry D. Trubbs, designated as lot #6 on a plat of the property of Fairview Baptist Church by H. L. Dunahoo, Surveyor dated Oct. 26, 1949. and to construct, maintain and operate in upon and through said Fairview Baptist Church by N. L. Dunanco, Surveyor dated Oct. 20, 1949. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with a 3/4 inch Water Pipe line, to furnish City Water to the Residence of Thomas J. Dillard, with the right at all times to enter said premises for the purpose of inspecting said Pipeline and making necessary repairs and alterations for proper maintenance and operation of the same; also including the right to relocate said line on said premises to conform to any future Highway or Street relocation, widening or improvement. relocation, widening or improvement.

IN WITHESS WHEREOF, the said grantor(a)	do es hereunto set Her
hand(s) and seal(s) this 19 day of	Sept. , 19 66.
	Besão Brazilet (SEIL)
Lula B Jones	(SEAT)
Potri P. Dillard	(Sa:AL)
	(SEAL) 얼
STATE OF SOUTH CAROLINA	0LL.
COTT TY OF Greenille	
Personally appeared before me_ Jula	B fones and made
oath that he saw the with	nin naled
Bessie Bambett	sign,
seel, and as Her act and doed deliver	ver the within written instru-
ment, and that Lula B former	with foly I. Alland
witnessed the execution thereof.	
Sworn to herote me this 19 day of	1. D. 19 66.
(SEAL) Care a l'operation de la constitución de la	x Lula B Jones.
But Captamber	n 19 66 and recorded in
Filed 23rd. day of September	Poid at 10:38 A.M. #8136
Book 806 Page 418 Fee,	Tatte av 12.40
COLDUMN C. C.	
The state of the s	COUNTY, S. C.